## State of South Dakota State of Receipts and Expenditures

| Candidates and candidate committees: File in the office where you filed your nominating petition.  PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  500 E Capitol Ave, Pierre, SD 57501-5070 |   |  |  |
|--|---|--|--|
|  |   |  |  |
| See pages 9 & 10 of the Guideline completing this report.  | Book for specific instructions on           |  |  |
| Name of Candidate or Committee   | MARSHALL COUNTY DEMOCRATS                   |  |  |
| Complete Mailing Address   | P.O. BOX 1077 BRITTON, S. D. 57430  Daytime |  |  |
| Name of Person Making Report NEL   | VA KRISTOFFERSON Phone 605 448 2763         |  |  |
| If you are a candidate, what office  | ce are you seeking                          |  |  |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  |   |  |  |
| Type of Report (See pages 4 & 5 of Guideline Book)  For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-02   |   |  |  |
|  |   |  |  |
| The following verification must be comple  | ted before submitting report.               |  |  |
| VERIFICATION OF PERSON MAKING REPO   | ORT   |  |  |
| INELVA KRISTOFFERSON   | (print name legibly), certify               |  |  |
| that I have examined this report a   | and to the best of my knowledge and         |  |  |
| belief it is true, correct and cor   | mplete.                                     |  |  |
| Date: 12-31-02 Candi Signa Revised July 2001   | idate Signature or Chairperson              |  |  |
|  | Filed this 36th day of                      |  |  |

| Name of Candidate or C   | CommitteeMARSHALL  | COUNTY DEMOCRATS   |   |
|--|--|--|---|
| For the reporting peri   | od ending 12-31-02   |  |   |
|  | Schedule A - Direct C  | ontributions   |   |
| but for this report you may compolitical parties and enter these the next page. Any contribution or political party and all contribute amount, name, address and contributor has their own section space, or you may attach additionally and the section of the secti | sums as unitemized contribution of more than \$100 or aggregations from PAC's must be explace of employment (if applied in for itemization. This scheduled is sheets of paper.   | or less from individuals and tons on their respective lines be ate during a calendar year from tered as a separate item (item cable) of the contributor. Eac | ne same from clow and on m an individual ized) giving h type of |
| Unitemized Contribution  | ons from Individuals:  |  | *\$   |
| Itemized Contributions   | from Individuals   | ↓Place of Employment   | ŀ   |
| Name   | Residence Address  | (Name of Employer)   | . · · · · · · · · · · · .                                       |
|  |  |  | \$  |
|  |  |  | \$  |
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|  |  |  | \$  |
|  | The second secon | Table name of Section 1999   | \$ <u></u>  |
|  |  |  | \$  |
|  |  |  | \$  |
|  |  |  | \$  |
|  |  |  | \$  |
|  |  |  | \$  |
|  |  |  | \$  |
|  |  |  | \$  |
| Total of Itemized Con  | tributions from Indiv  | riduals:   | *\$ <u>0</u>  |

|                                       | ect Contributions (continued |              |
|---------------------------------------|------------------------------|--------------|
| nitemized Contributions from Po       | litical Parties:             | *\$          |
| emized Contributions from Poli        | tical Parties                |              |
| Party Name                            | Address                      |              |
|                                       |                              | \$           |
|                                       |                              | \$           |
| otal of Itemized Contributions        | from Political Parties:      | *\$          |
| (All contributions from F<br>PAC Name | Address                      | s            |
|                                       |                              | \$           |
|                                       |                              | \$           |
|                                       |                              | \$           |
|                                       |                              | \$           |
|                                       |                              | \$           |
|                                       |                              | \$           |
|                                       |                              | <u> </u>     |
|                                       |                              | \$           |
|                                       |                              |              |
|                                       |                              |              |
|                                       |                              | \$           |
|                                       |                              | \$<br>\$     |
|                                       |                              | \$           |
|                                       |                              | \$\$<br>\$\$ |

| Name of Candidate or CommitteeMARS   | HALL COUNTY DEMOGRATS  |  |  |
|--|--|--|--|
| For the reporting period ending 12-3   | 1-02   |  |  |
| Schedule B - Fund-Rai  | sing Events Proceeds   |  |  |
| List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.  |  |  |  |
| Type of Event  | Net Proceeds   |  |  |
| Bingo fundraiser<br>25.00 donated to bingo fundra<br>MIsc I sent two cks to Herse<br>we didn't have any mone<br>so I put it in.  | th 300.00  |  |  |
| and the state of t | and the second |  |  |
|  | Total: \$ 823.10   |  |  |
|  |  |  |  |
| Schedule C - In K  | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Report all non-cash contributions of goods or services at exceeds \$100, the name of the contributor, residence ad   | nd the estimated fair market value. If the value dress and place of employment must be reported.                 |  |  |
| Nature of Non-Cash Contribution E  | stimated Value Name of Contributor   |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total: \$ 0  |  |  |
| Schedule D - Other Income  |  |  |  |
| Use this schedule to report any refunds, interest earned   | or other income which is not a direct contribution.  |  |  |
| Source of Income   | Amount   |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total: \$ 0  |  |  |

| Name of Candi       | date or Commi    | ttee MARSHALL COUNTY DEMOCRATS   |
|---------------------|------------------|--|
| For the repor       | ting period e    | nding 12-31-02   |
|                     |                  | Schedule E - Expenditures  |
| provided for report | ing common expen | ares relating to a candidate's campaign. Line items have been ses. All other expenses should be listed. All contributions to be listed individually.   |
| Item                | Amount           | Contributions Made to Candidates and Committees:   |
| Advertising _       | 484.38           | National Farm PAC \$400.00   |
| Consulting _        |                  | Stephanie Herseth 300.00   |
| Postage _           |                  |  |
| Printing _          | 18.02            |  |
| Rent _              | 25.00            | The state of the s |
| Salaries _          |                  |  |
| Telephone _         |                  |  |
| Travel _            |                  |  |

Other Expenses:

Utilities

Memorial sent for claudia watkins-reg. of Deeds Bank service charge

25.00 16.00

| Name of Candidate                                      | or Committee   |                          |   |         |
|--|--|--------------------------|---|---------|
|  | period ending  |                          |   |         |
|  | Schedule F - Debts an  |                          |   |         |
| This schedule is to repor<br>reporting period. If a se | t all of the candidate's campaign obliq  | gations whiced, estimate | ch are unpaid at the end of the the amount of the obligation. |         |
| Owed To  | Purpose  |                          | Amount  |         |
|  |  |                          |   |         |
|  |  |                          |   |         |
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| . <del>F</del> erres                                   | الأرامية فالمحارب من محمولين المحاربين المحارب | se e                     | in in the second  |         |
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|  | المواجعة على المواجعة  |                          |   | Armento |
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|  |  |                          |   |         |
|  |  |                          |   |         |
|  |  |                          |   |         |
|  |  | Total (                  | Obligations: \$   |         |

| Name       | of Candidate or CommitteeMARGE   | HALL COUNTY DEMOCRATS                       |  |
|------------|--|---|--|
|            | the reporting period ending  |   |  |
|            | Summary  |   |  |
| This Pleas | summary sheet will give a brief outline of all campa<br>e transfer all totals from the schedules previously co | ign finance activity during this rempleted. | eporting period.   |
| 1.         | Amount on hand, if any, at beginning   | g of reporting period                       | \$ <u>447.75</u>   |
| 2.         | Receipts   |   |  |
|            | Schedule A - Direct Contributions  | \$  |  |
|            | Schedule B - Fund-Raising Events   | \$ <u>823.11</u>                            |  |
|            | Schedule C - In Kind Contributions   | \$  |  |
|            | Schedule D - Other Income  | \$  | and the state of t |
|            | Total of all receipts  | \$823.11_                                   |  |
| 3.         | Total Monetary Receipts (A+B+D)  |   | \$ 823.11  |
| 4.         | . Candidate's Personal Contribution to Own Campaign  |   | \$   |
| 5.         | Monetary Loans to Candidate or Comm<br>Reporting Period  | ittee During                                | \$   |
| 6.         | Monetary Loans Repaid During Report  | ing Period                                  | \$   |
| 7.         | Expenditures - Schedule E  |   | \$ <u>1.268.4</u> 0  |
| 8.         | Unpaid Obligations - Schedule F  | \$  |  |
| 9.         | Amount on hand at the close of this This should equal lines (1+3+4+5)-(  | reporting period. 6+7)                      | \$ 2.46  |

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